SCRUTINY COMMITTEE FOR CHILDREN'S SERVICES

FRIDAY 9 SEPTEMBER 2005

10.00 am CC2, COUNTY HALL, LEWES

MEMBERSHIP - Councillor Gadd (Chairman)

Councillors Elkin, Field (Vice-Chairman), Kramer, Maynard,

Ost, St Pierre, Mrs Tidy and Whetstone

Mr T Campbell (RC Diocese) Mr J Taylor (C of E Diocese) Mr S Gregory (Parent Governor) Mrs S Maynard (Parent Governor)

District / Borough representative (*vacancy*)

Marie Casey, Hastings and St Leonards PCT (Health)
Mrs Carole Shaves MBE (Sussex Police representative)

AGENDA

- 1. Minutes of meeting held on 16 June 2005 (page 1)
- 2. Apologies for absence
- Disclosure by members of personal interests in matters on the agenda, the nature of any interest and whether the member regards the interest as prejudicial under the terms of the Code of Conduct
- 4. Notification of matters which the Chairman considers to be urgent and proposes to take at the end of the agenda. Any members who wish to raise urgent items are asked, where ever possible, to notify the Chairman before the start of the meeting. In doing so, they must state the special circumstances which they consider justify the matter being considered urgent
- 5. Reconciling Policy and Resources report by Director of Law and Performance Management (page 7)
- 6. Post 16 Review in Hastings and Rother report by Director of Children's Services (page 47)

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ANDREW OGDEN
Director of Law and Performance Management
County Hall
St Anne's Crescent
Lewes BN7 1SW

1 September 2005

Committee Co-ordinator – Annie Petch (01273 481935) e-mail – annie.petch@eastsussex.gov.uk

- 7. Behaviour Management and Alternate Provision for Excluded Pupils report by Director of Children's Services (page 53)
- 8. Progress towards BVPIs 38 and 39 report by Director of Children's Services (page 59)
- 9. Scrutiny Committee 2005/2006 Work Programme report by Director of Law and Performance Management (page 65)
- 10. Forward Plan:

The Forward Plan for the period 5 September to 31 December 2005 is attached at page 67. The Committee is asked to make comments on the Plan or request further information.

11. Any urgent items previously notified under agenda item 4.